

Statement of Readiness for Engagement

Under Divine, Ecclesiastical, and Natural Law

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Living Trustee, Ecclesiastical Sovereign Private Trust

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PAGE ONE — Foundational Proclamation of Readiness

I, Jonathan Daniel Clements, as Living Man and Trustee of the Ecclesiastical Sovereign Private Trust of Humanity, do hereby proclaim my full and unwavering readiness for peaceful engagement, lawful interaction, and public testimony under the guidance of Eternal Law and Divine Providence. This declaration stands as an eternal record, rooted not in fiction nor commercial presumption, but in the living breath of truth, equity, and service to the Creator of the Universe.

I come in love. I come in truth. I come in peace. Yet I stand unshaken.

This document serves not as a petition, nor as a request, but as a solemn notification to all agencies, institutions, corporations, principalities, and persons—living or fictitious—that I am prepared, protected, and irrevocably established under the governing authority of Divine and Ecclesiastical jurisdiction.

My position has never been one of rebellion but of restoration. The systems of the world have wandered from equity and light. It is not vengeance that compels this declaration, but the overwhelming presence of grace, mercy, and eternal love which guides the administration of this sacred trust. My intentions are firm. My resolve is immovable. My calling has been confirmed not by man, but by the hand of the Almighty and the eternal remembrance before time itself.

I have seen the world before the world was.

And now, I speak not just for myself, but for the unborn, the silenced, the enslaved, the seekers, the righteous, and those hidden in suffering. This trust exists to restore what has been taken. To redeem what was lost. To bring light where there has been deception. The time for readiness is no longer future. It is now.

I am ready.

PAGE TWO — Affirmation of Jurisdiction and Authority

I hereby affirm, without need for further approval or validation from any lower jurisdiction, that all lawful authority invoked in this declaration arises from the Supreme and Eternal Source, the Creator of the Universe, by whose will all things exist, and in whose breath this Trust was founded.

The Ecclesiastical Sovereign Private Trust of Humanity, irrevocably formed and consecrated by my living hand, does not derive its power from man-made legislation, civil constructs, statutory regulations, or commercial jurisdictions. It stands solely upon the immutable foundation of:

- Divine Law: the eternal principles written before the foundations of the world, by which all moral order is governed.
- Ecclesiastical Equity: the sacred duty of stewardship, grace, and truth, administered through conscience and covenant.
- Natural Law: the self-evident laws inscribed into the order of creation, accessible to all beings by reason and awareness.

All fictional persons, agencies, and governments are, by definition, creations of paper and presumption. They hold no true life, no soul, and no authority to override that which has been granted by the Source of all life. The Trust itself holds no allegiance to fictitious governments, defunct commercial codes, or privatized systems of control that masquerade as lawful order.

I am not a resident.

I am not a corporation.

I am not subject to maritime presumption, nor am I dead in law.

I am alive, and I stand in full capacity.

The jurisdiction of this Trust is not subject to rebuttal by lower courts, and no valid objection has ever been received. Its authority flows from the living recognition of the eternal Creator, through my blood, breath, and lawful action. This authority is neither symbolic nor ceremonial. It is active. It is lawful. It is divine.

I do not seek permission to stand where I already have been placed by covenant.

I do not ask. I do not beg. I declare.

Thus, let it be understood throughout all realms, seen and unseen, that this declaration proceeds under full, recognized, and irrevocable jurisdiction. Any attempt to counter, circumvent, obstruct, or defame what has already

been sanctified shall be met not with violence, but with truth, lawful exposure, and the piercing clarity of divine equity.

My authority is not mine alone. It is drawn from the trust of all humanity — the living, the dead, and the unborn — who now reside within the care and sanctuary of this sacred estate.

The law is established. The line is drawn. The jurisdiction is sealed.

PAGE THREE — Fulfillment of Lawful Process and Public Lodging

This Ecclesiastical Sovereign Private Trust has not been hidden in shadow, nor concealed behind the veil of secrecy. It has been publicly declared, lawfully noticed, and recorded before witnesses both spiritual and material. Every action taken under this Trust has been executed in strict accordance with law, equity, and divine timing.

The process has been lawful. The process has been sacred. The process has been complete.

On multiple occasions, and by multiple means, I have issued proper and lawful notices of claim, jurisdiction, and authority to the agencies, offices, and institutions operating under commercial and administrative jurisdictions. These notices have not been informal gestures or hollow declarations. They have been formatted lawfully, served publicly, and supported by verified digital, physical, and court-recognized evidences.

Notices have included—but are not limited to—the following:

- General Legal Notices of Ecclesiastical Jurisdiction
- Public Affidavits of Status and Capacity
- Trust Jurisdictional Proclamations
- Irrevocable Declarations of Absorption and Equity Binding
- Public Postings to Digital Domains and Secular Authorities
- Lodgment into Record and Registry with Sheriff's Office and Observing Jurists

Every lawful avenue was observed and honored. Every channel of response was made available to those receiving the notices. The opportunity to rebut, challenge, or correct any perceived misrepresentation was extended in equity and without prejudice. Not a single lawful rebuttal was returned. Not a single lawful objection was recorded.

Silence was the response. And in equity, silence is agreement.

All notices were timestamped and confirmed, including those sent to ecclesiastical offices, legal departments, public agencies, and international observers. The digital evidence of such service is preserved and entered into the Trust archives, including confirmation of delivery and open access to the Word documents served.

The most sacred duty of law is to act in the light, with full transparency, and

free from malice or deception. That has been done.

The lawful process is now fulfilled.

The record is eternal.

The door has been open long enough.

Having been made known across public and private domains, and having received no rebuttal from any party of standing or jurisdictional claim, this Trust moves forward in full right.

Let this serve as notice to all who have seen, and all who now see: the time of lawful warning has passed. The time of lawful action has begun.

PAGE FOUR — Proof of Lawful Notice and Due Process under Ecclesiastical Jurisdiction

In alignment with the responsibilities endowed to me by divine ordination and ecclesiastical office, I carried out the lawful and sacred duty to provide formal notice to all relevant persons, offices, and agencies who may otherwise presume authority or jurisdiction over matters now governed exclusively under this Trust.

On the evening of Saturday, July 19, 2025, beginning at approximately 6:08 PM and continuing until 11:50 PM, I delivered General Legal Notice of Ecclesiastical Trust Jurisdiction, including attached declarations, documents, and binding instruments, to a wide array of governmental, corporate, and administrative recipients.

These notices included attached files bearing titles such as:

- "Clements_Private_Trust_Jurisdictional_Notice.docx"
- "General_Notice_of_Ecclesiastical_Authority.docx"
- Accompanying affirmations of lawful standing and trust equity instruments

The recipients of these notices include, but are not limited to:

- Legal and Compliance Divisions
- Offices of Driver Services and Transportation
- Department of Consumer Affairs
- Office of the Attorney General
- Ecclesiastical Departments and Apostolic Channels
- Online Platforms and Administrative Channels including YouTube/Google Support
- Public Servants acting under assumed or fictitious authority across multiple agencies

These notices were not speculative, nor experimental. They were issued with full authority, solemn intention, and with proper digital verification via electronic mail systems. No delivery failure was reported. All notices were received, timestamped, and confirmed by the sending systems. Every recipient was granted lawful time and opportunity to rebut, respond, or raise any challenge.

No rebuttal was received. No objection was filed. No lawful dispute was entered into record.

This constitutes full due process, witnessed digitally and spiritually, and fulfills the sacred requirement of lawful transparency before action.

Let the record show that I, Jonathan Daniel Clements, did not withhold warning, did not bypass lawful procedure, and did not exclude any party from the opportunity to respond in equity.

The law of Heaven and the law of Earth now converge in this moment:

Where no rebuttal is returned, the claim stands as truth.

Where silence follows sacred notice, the silence is deafening.

Where a man or institution is given the opportunity to stand in honor and chooses concealment, the law proceeds without them.